

# NorthRidge Estates

## *Homeowners' Association*

MINUTES OF THE MEETING			
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<b>Date / Time</b>	9/22//2008	<b>Call to Order:</b>	7:15 p.m.
<b>Location</b>	Midway City Hall-2 <sup>nd</sup> floor	<b>Adjournment:</b>	7:45 p.m.

Roll Call: Directors in Attendance				
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Name	Email	Phone	Present	Absent
<b>Wanda Lucas</b>	<a href="mailto:Wjlucas13@ccclark.com">Wjlucas13@ccclark.com</a>	<b>846-4612</b>	<b>x</b>	
<b>Susan Allen</b>	<a href="mailto:sgallen@gmail.com">sgallen@gmail.com</a>	<b>403-0490</b>		<b>x</b>
<b>Leslie Atwood</b>	<a href="mailto:latwood@alltel.net">latwood@alltel.net</a>	<b>797-8812</b>	<b>x</b>	
<b>Dan Juett</b>	<a href="mailto:danjuett@windstream.net">danjuett@windstream.net</a>	<b>846-9490</b>	<b>x</b>	
<b>John C'De-Baca</b>	<a href="mailto:Johnsharon1@peoplepc.com">Johnsharon1@peoplepc.com</a>	<b>846-5294</b>	<b>x</b>	
<b>Jody Stowers</b>	<a href="mailto:herd73@alltel.net">herd73@alltel.net</a>	<b>797-8580</b>		<b>x</b>

Others in Attendance		
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Reading and Approval of Minutes from Last Meeting			
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<b>1</b>	Motion to approve with changes D Shephard	Second: J. C'De-Baca	Passed  X	Failed
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<b>Committee and Officers' Reports</b>		
	<b>Discussion Item</b>	<b>Action Item</b>
<b>2</b>	Finance	<p><b>A) Motion to accept treasury report –L. Atwood 2<sup>nd</sup> W. Lucas</b></p> <p><b>B) Question regarding voided check #321. Copy enclosed in file along with August Treasurer's report.</b></p>
<b>3</b>	Streets and Grounds	<p><b>A) Special thanks to J C'De-Baca for the removal of poison ivy along with cleaning the new growth from the fence row.</b></p> <p><b>B) Discussion with Great Scapes regarding spraying "Pre-emergent on grassy areas.</b></p>
<b>4</b>	Civic Action	<b>A) City Council voted for another argumentative public hearing with public comments allowed on 9/29/08 at 5:30 pm at city hall. W. Lucas will read letter to City council regarding NREHOA's position.</b>
<b>5</b>	Public Relations	<b>No Report</b>
<b>6.</b>	Welcoming	<b>C. Thompson stepping down from committee. Discussion of replacement postponed until October meeting.</b>

**Old Business**

- 1. Payment of Case and Case invoice #1016**
- 2. Add time frame to letter for homeowners.**
- 3. Letter regarding Hank Graddy representing neighborhood associations in Midway**

**Carryover from last month**

**Added to outside of envelope**

**Sent**

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<b>1</b>	<b>Question regarding minutes for June '08</b>	<b>Leave minutes as they are.</b>
<b>2</b>	<b>Letter from P&amp;Z regarding common areas Zoning.</b>	<b>Table until October Meeting.</b>
<b>3</b>	<b>Discussion regarding response to the Ball Homes Survey.</b>	<b>Table until October Meeting.</b>

**NEXT MEETING – October 27, 2008**

**Adjournment**